


**Stouffer's Auction**  
**& Real Estate Co.**


**CHECK ITEMS TO CONVEY\*** Address: 15528 NATIONAL PIKE, 21740  
Does not indicate or guarantee condition.

<input checked="" type="checkbox"/>	Stove or Range		Window A/C Unit (s) # _____		Central Vac & Accessories
	Cooktop	<input checked="" type="checkbox"/>	Ceiling Fan (s) # <u>2</u>		Built-in TV/Video Equip/Sound Eq.
	Wall Oven (s) # _____	<input checked="" type="checkbox"/>	Clothes Washer	<input checked="" type="checkbox"/>	Light Fixtures
<input checked="" type="checkbox"/>	Refrigerator (s) # _____	<input checked="" type="checkbox"/>	Clothes Dryer		Book Cases
	Ice Maker		Electronic Air Filter		Shelving
	Built In Microwave		Water Filter		Work Bench
	Trash Compactor		Water Softener		Movable Room Partitions
	Free Standing Kitchen Island/Block	<input checked="" type="checkbox"/>	Drapery/Curtains		Wall Mirrors
	Disposal	<input checked="" type="checkbox"/>	Drapery/Rods, Fixtures		Gas Grill
<input checked="" type="checkbox"/>	Exhaust Fan (s) # <u>1</u>		Shades/Blinds		Dog House
	Dishwasher		Alarm System	<input checked="" type="checkbox"/>	Mail Box
	Freezer		Intercom		Lawn Mower/Tractor
	Bar Stools # _____	<input checked="" type="checkbox"/>	Storage Shed (s) # <u>1</u>		
<input checked="" type="checkbox"/>	Existing W/W Carpet		Garage Opener (s) # _____ w/remotes		
	Window Fan (s) # _____		Playground Equipment		
	Fireplace Screen / Doors		Wood Stove (s) # _____		
	Pool, Equip. & Cover		TV Antenna		
	Hot Tub, Equip. & Cover		Satellite Dish		

Average Monthly Costs for Prior Year

Electric: \$ 75.00    Water: \$ 75.00    Sewer: \$ 0    Fuel Oil: \$ 75.00    Gas: \$ \_\_\_\_\_

HOA Fee: \$ \_\_\_\_\_    Condo Fees: \$ \_\_\_\_\_ (includes \_\_\_elect, \_\_\_water, \_\_\_sewer, \_\_\_trash, \_\_\_heat

Material/Latent Defects: \_\_\_\_\_

Taxes per year

County & State Taxes per year \$ 1,182.00      City or Town Taxes per year \$ N/A

*The undersigned* is an Executor, Trustee, Conservator, Personal Representative, Court Appointee or an Administrator of a Decedents Estate, does not occupy the property and lacks the personal knowledge necessary to complete Disclosure Statements. The purchaser will be receiving the real property described above "AS-IS" with all faults/defects which may exist.

Justin A Mills, PR  
Signature

March 22, 2024  
Date

OR

*The undersigned* owner (s) of the Real Property described above make no representations or warranties as to the condition of the Real Property or any improvements thereon, and the purchaser will be receiving the real property "AS-IS" with all faults/defects which may exist.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT

Property: \_\_\_\_\_  
 Seller's Name: \_\_\_\_\_

**Seller Instructions:** Check the box indicating the age of your property and initial here. If you checked either box 1 or 3, continue to complete the Seller's Disclosure section below and sign this form at the bottom. If you checked box 2, then this form is complete.

lam  
 (Check the answer, then initial here.)

- 1. was constructed prior to January 1, 1978 or
- 2. was constructed after January 1, 1978, or
- 3. uncertain as to when constructed

**Lead Warning Statement** - Every purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in very young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the sellers' possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

**Seller's Disclosure** - Each seller is required to complete these two sections (a and b) by selecting an answer and then by initialing in each of these two sections (if more than one owner, all owners must select and initial):

(a) Presence of lead-based and/or lead-based paint hazards (CHECK ONE BOX BELOW AND INITIAL).

(a) Lusti A. Mills  
 (Select answer, then initial here.)

- Known lead-based paint and/or lead-based hazards are present in the housing (explain) \_\_\_\_\_
- Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (CHECK ONE BOX BELOW AND INITIAL):

(b) Lusti A. Mills  
 (Select answer, then initial here.)

- Seller has provided the purchaser with all available records pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below) \_\_\_\_\_
- Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

**Purchaser's Acknowledgement** All Purchaser(s) MUST INITIAL c and d then MAKE THEIR SELECTION in e and INITIAL

- (c) \_\_\_\_\_ Purchaser(s) has received copies of all information listed above.
- (d) \_\_\_\_\_ Purchaser(s) has received the pamphlet *Protect Your Family From Lead in Your Home*.

(e) \_\_\_\_\_  
 (Select answer, then initial here.)

- Purchaser has received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
- Purchaser has waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

**Certification of Accuracy** The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate.

Purchaser	Date	<u>Lusti A. Mills, PR</u>	3/22/24
		Seller	Date
Purchaser	Date	Seller	Date
Selling Agent	Date	Listing Agent	Date

[View Map](#)

[View GroundRent Redemption](#)

[View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier: District - 23 Account Number - 008971

**Owner Information**

Owner Name: HULL JOSEPHINE M Use: RESIDENTIAL  
 Mailing Address: 15528 NATIONAL PIKE Principal Residence: YES  
 HAGERSTOWN MD 21740-2136 Deed Reference: /00707/ 00757

**Location & Structure Information**

Premises Address: 15528 NATIONAL PIKE Legal Description: LOT 60X201  
 HAGERSTOWN 21740-0000 15528 NATIONAL PIKE  
 Map: Grid: Parcel: Neighborhood: Subdivision: Section: Block: Lot: Assessment Year: Plat No:  
 0035 0018 0323 23010027.22 0000 2024 Plat Ref:  
 Town: None

Primary Structure Built	Above Grade Living Area	Finished Basement Area	Property Land Area	County Use			
1956	1,041 SF		12,060 SF				
Stories	Basement	Type	Exterior	Quality	Full/Half Bath	Garage	Last Notice of Major Improvements
1	YES	STANDARD UNIT	SIDING/	3	1 full	1 Carport	

**Value Information**

	Base Value	Value	Phase-in Assessments	
		As of	As of	As of
Land:	41,000	41,000	07/01/2023	07/01/2024
Improvements	85,700	125,900		
Total:	126,700	166,900	126,700	140,100
Preferential Land:	0	0		

**Transfer Information**

Seller: SEAVOLT GARY W & M V	Date: 10/06/1980	Price: \$40,000
Type: ARMS LENGTH IMPROVED	Deed1: /00707/ 00757	Deed2:
Seller:	Date:	Price:
Type:	Deed1:	Deed2:
Seller:	Date:	Price:
Type:	Deed1:	Deed2:

**Exemption Information**

Partial Exempt Assessments:	Class	07/01/2023	07/01/2024
County:	000	0.00	
State:	000	0.00	
Municipal:	000	0.00 0.00	0.00 0.00

Special Tax Recapture: None

**Homestead Application Information**

Homestead Application Status: Approved 07/27/2009

**Homeowners' Tax Credit Application Information**

Homeowners' Tax Credit Application Status: No Application Date:

District: **23** Account Number: **008971**



The information shown on this map has been compiled from deed descriptions and plats and is not a property survey. The map should not be used for legal descriptions. Users noting errors are urged to notify the Maryland Department of Planning Mapping, 301 W. Preston Street, Baltimore MD 21201.

If a plat for a property is needed, contact the local Land Records office where the property is located. Plats are also available online through the Maryland State Archives at [www.plats.net](http://www.plats.net) (<http://www.plats.net>).

Property maps provided courtesy of the Maryland Department of Planning.

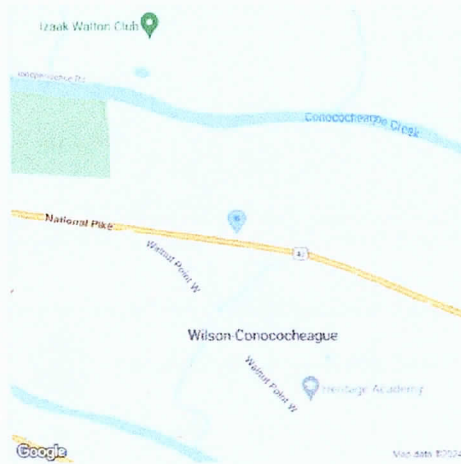
For more information on electronic mapping applications, visit the Maryland Department of Planning web site at <http://planning.maryland.gov/Pages/OurProducts/OurProducts.aspx> (<http://planning.maryland.gov/Pages/OurProducts/OurProducts.aspx>).

**Agent 360**

**15528 National Pike, Hagerstown, MD 21740-2136**

**Unincorporated**

**Tax ID 2223008971**



**Summary Information**

Owner:	Josephine M Hull	Property Class:	Residential
Owner Address:	15528 National Pike	Annual Tax:	\$1,318
Owner City State:	HAGERSTOWN MD	Record Date:	10/06/80
Owner Zip+4:	21740-2136	Sale Amount:	\$40,000
Owner Occupied:	Yes	Book:	707
Owner Carrier Rt:	R002	Page:	757
		Tax Record Updated:	01/06/24

**Geographic Information**

County:	Washington, MD	Parcel Number:	323
Municipality:	Unincorporated	Grid:	0018
High Sch Dist:	Washington County Public Schools	Qual Code:	Average
Tax ID:	2223008971	Sub District:	0
Tax Map:	0035	Sub Parcel:	0323
Tax ID Alt:	23008971		
Tax Act Num:	008971		
City Council Dist:	23		

**Assessment & Tax Information**

Tax Year:	2023	Annual Tax:	\$1,318	Taxable Total Asmt:	\$126,700
County Tax:	\$1,318	Taxable Land Asmt:	\$41,000		
Asmt As Of:	2023	Taxable Bldg Asmt:	\$85,700		
		State/County Tax:	\$1,318		

**Lot Characteristics**

SQFT:	12,060	Zoning:	RV
Acres:	0.2770		

**Building Characteristics**

Total SQFT:	2,082	Full Baths:	1	Basement Type:	Yes (Type Unknown)
Residential Type:	Standard Unit	Total Baths:	1.0	Garage Type:	Carpport/Canopy
Residential Design:	1 Story	Exterior:	Siding - Alum/Viny	Sewer:	Pvt/Comm
Stories:	1.00	Stories Desc:	1	Year Built:	1956
Total Units:	1	Roof:	Shingle - Composite	Total Below Grade SQFT:	1,041
Abv Grd Fin SQFT:	1,041	Heat Delivery:	Hot/Warm Air	Total Garage SQFT:	242
Below Grade Unfin SQFT:	1,041	Property Class Code:	R		
Model:	Standard Unit				
Fireplace Total:					
Bldg Condition:	Average				
Sec 1 Construction:		Sec 1 Area:	242	Sec 1 Story Type:	
Sec 1 Description:	Carpport	Sec 1 Dimensions:		Sec 1 Type:	
Sec 2 Construction:		Sec 2 Area:	1041	Sec 2 Story Type:	1B